

**Area Capital Receipts /Cycling, Walking Safer Streets.
Supplementary Report**

1. SUMMARY

1.1 This report provides additional information regarding the report submitted to the 4 August Area Committee.

2. RECOMMENDATIONS

2.1 That the Area Committee approves the report.

3. BACKGROUND

3.1 Additional information was requested as to the detailed expenditure of the remaining £2,000 available for the pedestrian crossing points.

3.2 An extract of Appendix 4 of the August 2007 Area Committee meeting is attached for information advising members of the previously approved Option 1 detail of the Strachur Crossing Point.

4. DETAIL.

4.1 It is proposed that the balance of £2,000 from the Capital receipts be allocated to improving the pedestrian route from Dunoon Hospital to the Town Centre. This funding will provide one crossing point at Dunoon Stadium as shown on attached location plan.

5. CONCLUSION

5.1 This will improve access for wheel chair users and prams.

5. IMPLICATIONS

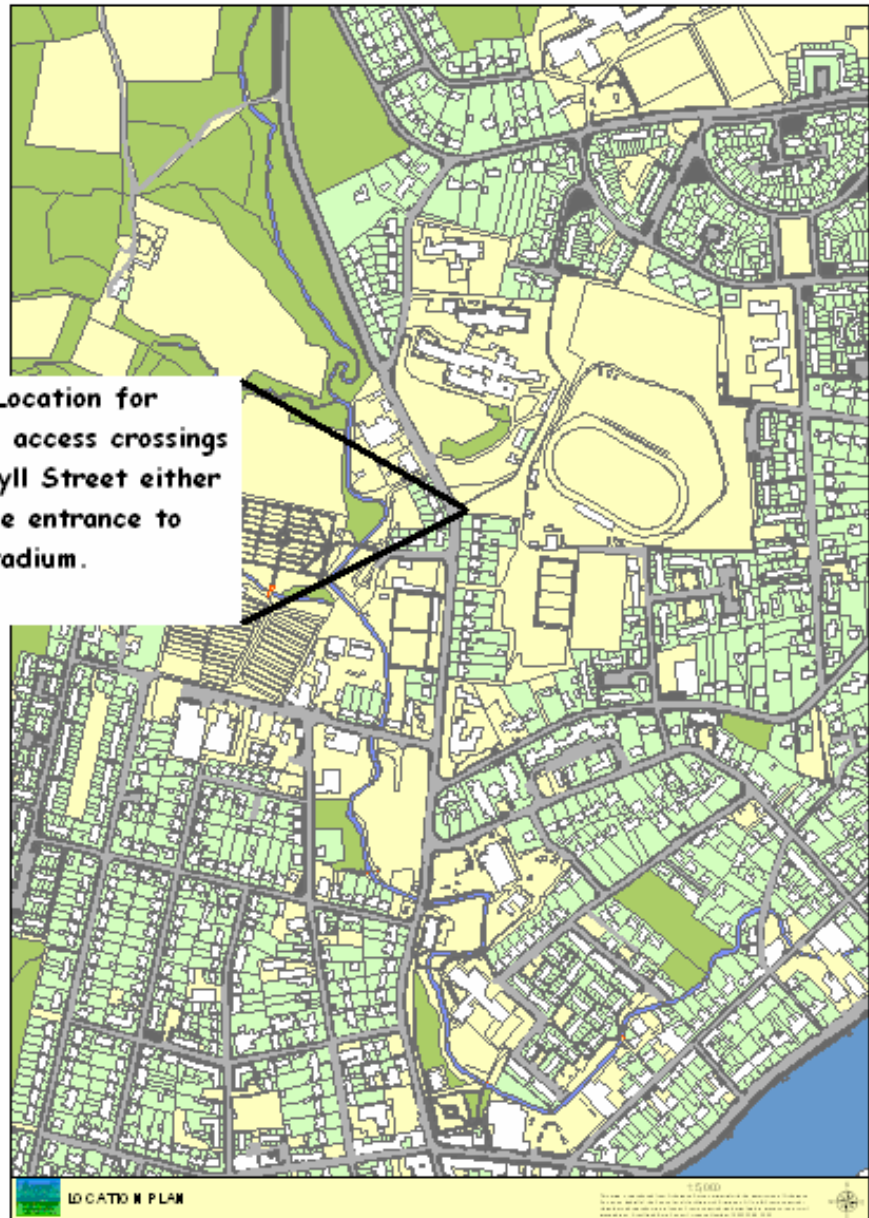
Policy:	None.
Financial:	A funding sources are identified..
Personnel:	None
Equalities Impact Assessment:	Improves access.
Legal:	None

For further information contact Alan Kerr (01436 658877)

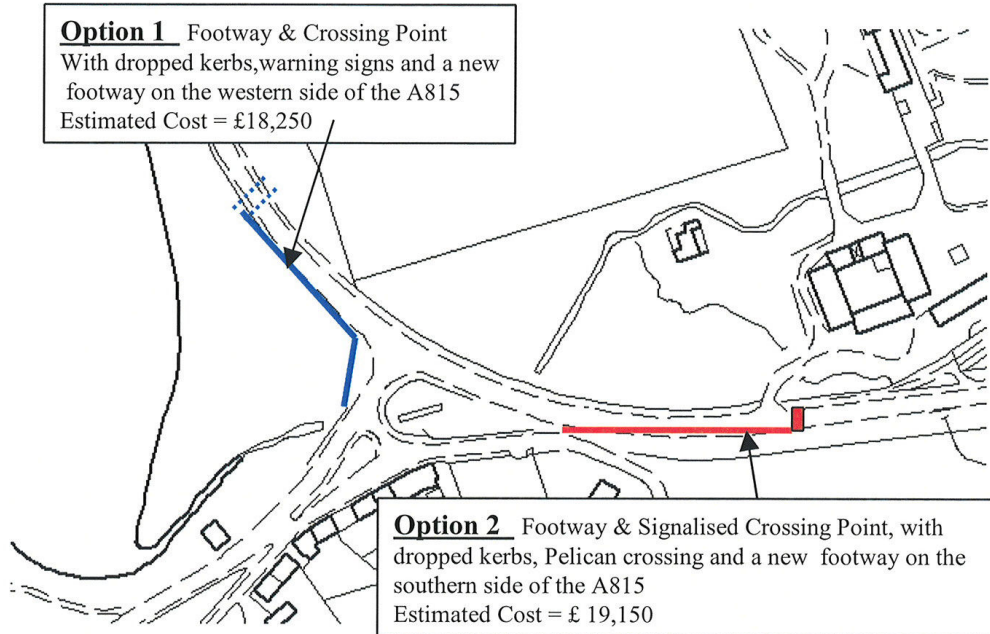
Stewart Turner
Head of Roads & Amenity Services

27 July 2008

**Proposed Location for
pedestrian access crossings
A885 Argyll Street either
side of the entrance to
Dunoon Stadium.**



Appendix 4



In response to representations from the local community and elected members a feasibility study was carried out to identify a safe crossing point on the A815 for pedestrians and wheel chair users. Consideration was given to the location of the residential settlements, commercial and retail outlets and the healthcare provisions within the community whilst meeting the design criteria for construction of a safe crossing point. The department's recommendation is Option 1

Appendix 4 A815 STRACHUR Proposed Crossing Point

OPERATIONAL SERVICES

DIRECTOR:- ANDREW LAW

Scale

Date 13 July 2007

Drawing No CWSS 2007/2008 Appendix 4

**Argyll
& Bute
COUNCIL**

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